

Office Use Only:
Catalog Number: _____

UVC-TV 19 Program Data Sheet

Title: _____ Event Date: _____

Producer(s): _____ Director: _____

Editor: _____ Camera: _____

Audio: _____ Talent: _____

Production Assistant(s): _____

Today's Date: _____ Format (circle one): S-VHS VHS DVD

Nudity, Language, etc? (i.e. play after 10pm): YES NO

Opening Credits: YES NO Closing Credits: YES NO

Cue Time: _____ Run Time: _____

Quality (10 being the best):

Audio: 1 2 3 4 5 6 7 8 9 10

Video: 1 2 3 4 5 6 7 8 9 10

Problems: _____

Releases signed: YES NO

Summary and Comments: _____

Category (pick ONE): If you are unsure, ask.

___ Arts and Entertainment
___ Documentary
___ Public Affairs
___ Promo
___ Public Service Announcement
___ Speaker

___ RSO Event
___ Sports Event
___ Student Film
___ UVC Produced Show
___ Other Show